



## Where Shall I Work?

"Father, where shall I work to-day?"  
And my love flowed warm and free;  
Then He pointed me out a humble spot,  
And said, "Tend that for me."

I answered quickly, "Oh no, not that,  
Why no one would ever see;  
No matter how well my work was done,  
Not that little place for me."

And the word He spoke, it was not stern,  
He answered me tenderly,  
"Ah, little one, search that heart of thine,  
Art thou working for them or me?  
Nazareth was a little place  
And so was Galilee."

W. T. Truett, Lansing, Mich.

### THE GROUND OF

EPH.2:20

TIM.3:15

Vol. 27, No. 35

Nov. 7, 1936

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

## Notices

This is to notify the ministers in the state of Michigan and Ontario, Canada, that the state ministers' meeting will be held in Flint, Mich., at the Church of God. You are invited to bring your people with you as there will be two days of services and good preaching by the different ministers. We will be looking for you Thursday and Friday, Nov. 26, 27 at Flint. Opening service at 10:30 A. M. Brother L. L. Turner, 3809 Zimmerman St., Flint, Mich. is chairman of the entertainment committee.

We are now permanently located for the winter at least, and all wishing to write us and ministers and clerks can report to us at 226 Smith St., Grand Ledge, Mich.

We will appoint state Mission Treasurer, Y. P. E., and Sunday School Superintendent at the ministers' meeting on Thanksgiving day.

If there are any ministers or members that I should contact that I have not as yet reached, please let me hear from you at once. There may be open fields or opportunities for revivals in the state that I do not know about. Please let me hear from you about these places. We want to go forward this year and ask that we all work together for the furtherance of the Church of God in the state of Michigan and Province of Ontario, Can. I have great hopes for the state this year and will assure you I will do all in my power for the work.—Yours in His service, Paul H. Walker, state overseer.

To all the churches on the Bristol district: As I have been appointed district overseer, I will visit you as soon as possible. I would like to hear from each minister and worker on the district.—I. H. Brabson, Kingsport, Tenn.

The Minot district convention of the Church of God will convene in Minot, N. D., Nov. 14, 15 in the Bible School building. This will be the first district convention of the Assembly year in this state and will mark the opening of the Bible School.

The pastors and evangelists from this district are expected to be present and all other ministers and Christian workers are invited. We expect a wonderful meeting. Come with us.—F. W. Lemons, Overseer of Church of God in North Dakota.

\* \* \*

To my friends everywhere and to all concerned: My address is now Rock Island, Ill., Gen. Del. Please write to me.—Luther A. Richard.

To whom it may concern: My address has been changed from Winnsboro, S. C. to 15 Palmetto St., Orangeburg, S. C.; and to those writing me, please put the street address as there is another George Cooper living in the same town and without the street number our mail may get misdirected.—Your brother in Christ, George W. Cooper.

\* \* \*

To our many friends who wish to write us: As I have been chosen by Brother E. C. Clark to act as mission treasurer for this year, all who send us mission money, please send it to A. T. Little, Box 1547, Beckley, W. Va. as I am pastoring the church here, also please pray for God to bless us and give us many souls this year.—A. T. Little.

\* \* \*

To the ministers of the Church of God in Texas: Our ministers' meeting for the state of Texas is set for Tuesday, Nov. 17, 7:30 P. M. at the Church of God on 12th St. in N. Ft. Worth. We will have only one meeting of this kind for the entire state this year and all ministers, deacons, clerks, and whosoever will may come. Be sure to be there, prayed up and ready for action. This must be the best of all years for the Church in Texas. Don't forget the date, Nov. 17, 7:30 P. M. COME!—T. S. Payne, overseer.

\* \* \*

To all the churches and ministers in Arkansas: We had our preachers' meeting Oct. 25. Most of the preachers were present and the Lord surely was with us. We also had Brother Walker, our General Overseer, with us. He preached two wonderful sermons which were enjoyed by all. We have agreed to set the third Sunday in November to raise our quota for the aged ministers. So come on preachers, I'm expecting you to raise this. May the Lord bless each and every one is my prayer.—Thy humble servant, Odis Smith, state overseer.

\* \* \*

On Saturday night, Nov. 7, the Church of God at Talladega will sponsor a special Y. P. E. program. Don't miss this program. On Sunday, Nov. 8, we will have a Sunday School rally, in the afternoon a mission program. We invite all who can to spend this week-end in Talladega. The entertainment committee will arrange a place for all who come. Come praying for a good time in the Lord and all bring a well-filled basket. Luncheon will be served on the grounds.—Sadie Posey, Talladega, Ala.

\* \* \*

### SPECIAL NOTICE TO COLORED WORK

An appeal for help to the pastor and members of each local church, Sunday School and Y. P. C. E.: Whereas we will have to raise \$250.00 by the 10th of

November, we ask that the local churches who have forty members or more raise not less than \$10.00; smaller churches raise not less than \$5.00; Sunday Schools which have forty members or more raise \$2.00; small schools, \$1.00. The same rule applies to the Y. P. C. E. All money raised shall be forwarded to C. F. Bright, secretary-treasurer, on or before November 8. Endorsed by the bishops in council.—J. H. Curry, presiding bishop, Geo. A. Wallace, secretary of Bishop Council.

\* \* \*

To the Churches of God in Indiana: Greetings. I take this method of announcing to you that I am in your state as your overseer and your servant for the coming year. I seek the co-operation of every minister and all the laity in being loyal on every line, in complying with the requirements of the General Assembly. Let us make "Production" our watchword and every one put your shoulder to the wheel. Fort Wayne is already in the midst of its greatest revival, the Lord using your humble servant as His evangelist. As my wife and I both expect to give an extensive campaign in the evangelistic field this year, do not hesitate to call on us any time that we can help you. Let us work together to win lost souls so we may have a good report at the end of this year. Address all correspondence to W. M. Morrow, Box 545, Fort Wayne, Ind.

\* \* \*

After being duly appointed district overseer of the Salem district in West Virginia by Brother E. C. Clark, I wish to make the following announcement. I will try to visit the churches on this district as early as possible. Anyone wishing to write me or in need of my advice may write me at the address given below. I would appreciate hearing from each church and if you need a conference at once, let me know.—S. B. McCane, district overseer, 505 19th St., Parkersburg, W. Va.

\* \* \*

To those who may desire to get in touch with me, my address will be 1211 W. Lowell Ave., Shenandoah, Iowa. I would be very glad to get in touch with any one in Iowa where there is a chance to start a church, we are in the state to labor. We desire the prayers of all that God will give a great year for the Church in Iowa.—Your brother, J. L. Goins, overseer of Iowa.

\* \* \*

### BROADCASTS

4:15 p. m. each Wednesday  
WAYCROSS, GA., WAYX, No. 120  
H. L. Sorrow, Pastor

# Personality of Christ

BY E. L. MOORE

## PART III

You will readily agree with me that Jesus the Christ was a personality, that He was our Redeemer. Our motive here is to give proof that He was and is and ever will be the Son of God, the second person in the Godhead, empowered with dispensational power. Note carefully the dispensation of the Father from creation until Christ, the dispensation of Christ from His birth until Pentecost, the dispensation of the Holy Ghost from Pentecost up to date.

Jesus is considered the first and the last in this dispensation or grace age the Christian era. The very term "first and last" indicates others between, as with the Father, Jesus being the second Adam—Adam a type of Christ. We quote Paul in 1 Cor. 15: 22, "For as in Adam all die, even so in Christ shall all be made alive." Adam represented the law. Christ said on the cross, "It is finished," referring to the purchase price of our salvation by His sacrifices.

He was not Jehovah or Father for He had a Father and a mother, beginning and ending of days. He was appointed heir of our salvation, co-partner with God, business manager. His own words with the words of God prove this. He was born of a woman, like unto man, in the form of man, but this did not destroy His divinity. He was more than man—He was human and divine.

His place in the Godhead, His divine appointment, should always be considered and must be if we receive any benefits. Look to Him, honor Him as our Savior, Redeemer, Mediator, Advocate, the God man, Son of God with power invested in Him from God. In the completion of the ordained plan of salvation. God would have us to know Him, to know Christ, to know the Holy Ghost, to acquaint ourselves with His will and work.

We may never be able to fathom Him in His fulness, His greatness. Many mysteries will go unsolved. The mysteries of the work of the Trinity may never all be solved by man. It was once said by a little boy that God was so large the world couldn't hold Him and yet so small that He could dwell in his little heart—a mystery unsolved, yet what he called God was love, spirit, faith and the influence of a great personality.

We may say that with the person of God or of Christ dwelling in us we would be divine, would be God or Christ, as the case may be; but the Holy Ghost can dwell in us

and then we are not divine or the Holy Ghost. We are still human, perhaps have some weaknesses. Another mystery! This does not mean that it will be impossible to know what God wants us to know, for our salvation and to study His eternal truth and obey His will will clear many unsolved problems. Ignorance of this is wrecking the world to-day.

"Come let us reason together." In nature we consider the husband the head of the house, so ordained of God, as the stronger, the ruler, and the wife as the weaker, and it would be considered so by the children. The husband is father and they know that mother isn't father, but love and cherish her equally as much.

This statement would not belittle Christ in our estimation, for without Him the plan of God would not have been perfected and we look on Him and honor Him with God. He was with God in the beginning but will you please notice that God created everything before He did man. Then He said, "Let us make man in our image, after our likeness; and let them have dominion over all the creation.

All was created and made—worlds, seas, heaven, earth, every living beast of land and sea, fowls and birds of the air. Then in the consideration of man, the height of His creation, the crowning work of His hand, something He wanted to pattern or form after Himself, He called Christ to counsel first, and said, "Let us make man in our image, after our likeness."

We may suppose that Christ only gave His approval in pleasure and submissiveness and was not selfish or voiced His disapproval of having man made in His likeness. So God then made man in His own image, in the image of God created He him. Christ was already in His likeness. Paul in Heb. 1:1-4 said, "Being made so much better than the angels."

Solomon said God made man upright but he has sought out many inventions, Eccl. 7:29. David said it was He that made us, Ps. 100:3. Man surely has been a perplexing problem, uncontrollable, unmanageable. Of all the creation, he is the hardest to deal with. Unlike Christ in doing the will of the Father, yet like Christ in the likeness of God. He was given wisdom and knowledge, created for His glory, given intelligence, and dominion over all the other creation, yet man disregards God and His love and goodness that gave them such privileges, a nice world, home, every thing nice and pleasant with plenty. Man thought he was intelligent enough to carry on

without God, as many are thinking today, and by disregarding God's will and purpose they have ceased to appreciate Him and have brought havoc and ruin to the world and are drifting farther away as time goes by.

God in creation said the earth was without form and void. He didn't say this about heaven, or who He had created or made to inhabit it at the time, but you will find that when He was perfecting a plan of salvation, He took from heaven its most noted character, brightest jewel, Jesus, and sent Him on a missionary tour of this unpleasant, wicked world made so by man disregarding God's instructions.

We will have to note prophecy and its fulfillment concerning Christ, to be able to understand His dispensational grant of power, Gen. 3:15. "I will put enmity between . . . thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." Again, Gen. 21:12; Heb. 11:18, "For in Isaac shall thy seed be called." This promise was made to Abraham in the establishing of God's covenant, and this seed is Christ, Gal. 3:16.

Abraham, in the offering up of Isaac as a sacrifice, is a type of God in offering up Christ. And Moses said, "In thy seed shall all nations of the earth be blest." This sacrifice opened up the way for the Gentile, every nation of earth. This was not so with Abraham, Isaac, and no one until Christ. So this prophecy was concerning Him. Gen. 17:7; 22:18. Moses again said, "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come, and unto him shall the gathering of the people be," Gen. 49:10.

What is the sceptre? Who is Shiloh? Moses tells us in Duet. 18:15,19, "The Lord thy God will raise up unto thee a Prophet . . . unto him shall ye hearken. I will require it of him." This prophet was Jesus that Moses referred to, so just look at the fulfillment of these words. "We have found him of whom Moses in the law, and the prophets, did write. Jesus of Nazareth, the son of Joseph," John 1:45. See Acts 3:22, 24; 7:37-54. "Ye stiffnecked and uncircumcised in hearts and ears, ye do always resist the Holy Ghost . . . as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers." Yes, the Just One, the Holy One, the Prince of Life was denied, rejected, delivered up and killed. Acts 3:12, 18. These things which had been spoken by the mouth of God and the prophets, that Christ should suffer, He hath so ful-

(Continued on page 15)

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## Editorials

### ADVICE

We shall be less irritable when we safe-  
guard our health.

—O—

Long friendships are sometimes severed  
with a cutting remark.

—O—

The measures of our reward are deter-  
mined by the life we live.

—O—

A slip of the foot, pen, or tongue may  
be dangerous and destructive.

—O—

We need not fear a fall if we stand up  
for Jesus.

—O—

### GREETING CARDS

If you need greeting cards of any  
kind—birthday cards, greeting cards for  
the sick, Thanksgiving cards, Christmas  
cards, or Easter cards, we have them.  
Please let us supply you. Five cents each.  
Box No. 412, 50c; Box No. 421, 75c.

—O—

"Broad is the way that leadeth to de-  
struction, and many there be which go in  
thereat; but narrow is the way which  
leadeth unto life, and few there be that  
find it." Matt. 7:13, 14.

This sounds too harsh in the ears of  
the old man, who would not have the  
law made use of in these gospel-times,  
either to the converted or unconverted;  
and yet to the old man, the law, and not  
the gospel, properly belongs. St. Paul, the  
great preacher of the gospel, made use of  
the law to rouse unconverted Felix from  
his security, Acts 24:25; and to warn  
the unconverted Romans from falling in-  
to it again, Rom. 8:13.

Which way dost thou walk? Examine  
thyself. Is it not the narrow way? Art  
thou quite sure of it? Venture not to go  
on any further at random. It is matter  
of great consequence; if thou wilt be  
safe, try better for it; thou mayest easily  
be deceived. Alas! thou art surely in  
the broad way to destruction, if thou

### SPECIAL NOTICE

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"renewal." When you subscribe, please say "new  
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tion.

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takes, but if we make a mistake, we will take pleasure  
in correcting it if you notify us.

We invite all the workers to send us reports of  
interest from the battle field, if nothing else, a postal  
card telling where you are this week.

Help to make the Evangel a medium of informa-  
tion as well as a spiritual blessing.

This paper reserves the right to condense re-  
ports, testimonies, etc., to a conformity of a proper  
allowance of space.

still lovest and art conformed to the  
world. Art thou but indifferent with  
regard to the things of God, relishing  
more the vanities, pleasures, companies,  
treasures, and honours of this world?—  
thou art not in the good narrow way  
that leads unto life. Oh, consider this  
well, and stop short before it is too late,  
and thou drop into the bottomless pit of  
perdition!

*Strait is the way, the door is strait  
That leads to joys on high;  
Tis but a few that find the gate,  
While crowds mistake and die.*

—O—

"Unto you therefore which believe he  
is precious." 1 Peter 2:7.

Reader, put these following questions  
to thine own heart, as in the presence of  
God, if thou canst answer them affirmatively,  
doubt not thy real interest in  
Him, and in His great salvation:—Is the  
Lord Jesus precious to me, as He is all  
that believe? Once He was to me without  
form or comeliness, and I saw no  
beauty in Him; is He now to me the  
chiefest of ten thousand, yea, altogether  
lovely? Do I behold an infinite amiableness  
and glory in His person, a transcendent  
excellency in His righteousness, an inexhausted  
fulness in His grace, and a heaven of happiness in His love? Do I esteem  
Him above every name, love Him  
above every creature and thing, and value  
an interest in Him before ten thousand  
worlds? Is the language of my soul,  
"None but Christ, none but Christ?"

"Whom have I in heaven but thee? and  
there is none upon earth that I desire beside thee". Is all the world, all that is  
admired in it, esteemed by me as dung,  
and beheld with the greatest contempt,  
when compared with a glorious Christ,  
the ravishing sweetness of His love, and  
the unsearchable riches of His grace? Do I  
wish nothing so ardently, seek nothing  
so diligently, and rejoice in nothing so  
greatly, as to win Christ, and be found  
in Him? Be this my portion—and I can

say, I want, I wish, I ask no more!

*In vain I seek for rest*

*In all created good:*

*It leaves me yet unblest,  
And makes me pant for God,  
And sure at rest I cannot be,  
Until my heart find rest in thee.*

### Happy in Jesus

MOBILE, Ala.—Dear saints, I praise  
God tonight for the most blessed peace I  
have ever experienced, for Jesus reigns in  
my heart. I praise Him to-night for being  
healed of a goitre through Brother  
Rouse. It seemed as if I couldn't have  
faith for healing until he commanded me to  
swallow in Jesus' name and the goitre  
disappeared.

I'm glad to say I am a Church of God  
member and I want to be stronger where  
I can eat the whole Word and be as Jesus  
would have me be. Thank God for saving,  
sanctifying, and baptizing me with  
heaven's sweet Holy Ghost. Jesus is won-  
derful. I can't express how happy Jesus  
makes me feel. I would like to get out  
on the housetops, street corners, and ev-  
erywhere and sing and shout of God's<sup>s</sup>  
love to the whole universe and His hatred  
toward sin.

Pray for the Church of God here at  
Mobile, Ala. and pray for each member  
to be more Christlike. I'm happy in Je-  
sus, and I love every one.—Your sister  
in Christ, Miss Voncille Burkett.

### Contend for the Faith

CLARENDRON, Jam., B. W. I.—Dear  
readers of the Evangel, I thank God for  
His goodness toward me. Yes, God's  
goodness is being extended to me. Glory  
to His name.

In August one of my sisters took sick  
with some bumps on her right hand. She  
went to the doctor. He examined it and  
told her it was very bad and asked her  
why she had not come sooner. She told  
him that it had been only a week since  
they started coming but they had al-  
ready nearly covered the top part of her  
arm. The doctor said, "I can't tell  
what it is like," but kept asking her why  
she waited so long to come.

Sister Anderson and I were led to go  
and pray for her. After praying and  
washing off the doctor's remedy, we  
asked her if she believed that the Lord  
could heal, then we applied the Bible  
remedy. A few days afterwards it was  
completely well. All glory to God! He is  
the same to-day as in the days of old.

Please pray for me, I mean to contend  
for the faith as in Jude 3. Please pray for  
my children and husband that we  
may be in the rapture when Jesus comes.  
—Your sister in Christ, L. A. Wright,  
Grantham P. O.

# The Perry-Scope

TREASURES NEW AND OLD FROM  
FAR AND NEAR

Conducted by Sam C. Perry

## Secret Prayer

J. R. Miller says, "The closets of God's people are where the roots of the Church grow. If the roots be not nourished, there can be no tree with branches and fruit. In many senses the root is the most important part. Men do not see it. Yes, in the dark it works away and in its secret laboratory it prepares the life which goes up into the tree bringing forth flowers and fruit of many colors, shapes, and flowers. All this is woven down in this lowly earth-factory."

Mark Guy Pearce says, "There is one thing more pitiable, almost worse than cold, black atheism—to kneel down and say, 'Our Father' and then get up and live an orphaned life and go on fretting and fearing. We should live and act as though God was our Father and that He was the Father we say He is."

"Peter was commissioned to feed the little lambs, to tend the sheep, to feed the choice sheep, probably meaning to teach the children and babes in Christ, to take care of the young people, and to teach the adults. (John 21:15-17; 1 John 2:12-14.)

The dying words of Sir Francis New-  
port, a noted infidel: "Oh, that I was to lie a thousand years upon the fire that is never quenched—(see Mark 9:45) to purchase the favor of God, and be re-united to Him again! But it is a fruitless wish! Millions of millions of years will bring me no nearer to the end of my torments than one poor hour. Oh, eternity, eternity! Forever and forever! Oh, the insufferable pangs of hell!"

## EVERY MEMBER A TITHER

A church with every member giving one-tenth of his income for the extension of the Kingdom of heaven? Yes. Rev. Hugh McKean of Chiengmar, Siam tells of one. There are four hundred members. They receive forty stangs (less than twenty cents) and their rice each week. Each pays his tithe weekly. They pay their own pastor, and have sent two missionary families to spread the gospel in communities cut off from

the outside world. It is said that they are intensely interested in all forms of Christian work, but especially for unfortunates of every kind, and they give largely for this kind of work. They appreciate the Christ so much that they are working hard to make Him known to others and *every member of this church is a leper!*

"Modernism denies Christ's person, His atonement, His bodily resurrection, His personal return—all in perfect accord with Satan's teaching; yet such deniers call themselves Christians, and are admitted into fellowship with confessors of Christ!"

"Every morning when we arise we should say to ourselves, 'Be ready for your Lord's return, for He may come today.' Every night when we lie down to sleep we should ask ourselves the question, 'Would I be ready for my Lord's return if He should come before I wake in the morning?' "—Torrey.

"The act of praying is the very highest energy of which the human mind is capable; praying, that is, with the total concentration of the faculties. The great mass of worldly men and of learned men are absolutely incapable of prayer."—Coleridge.

"If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, this man's religion is vain," Jas. 1:26.

## YOUNG WOMEN BEWARE

Dr. Brown, who has been with the Keely Institute, Los Angeles, California for sixty years is quoted as saying: "The cigarette is a greater menace to the young people of to-day than the open saloon ever was. Every young woman who came to us for treatment of the liquor habit was an inveterate user of cigarettes. She began her drinking after using cigarettes. If cigarettes could be prohibited in America, the liquor problem would be solved. In our institution we find that the history of every woman who comes to us for treatment could have this caption written above her name and record: Cigarettes, drink, dope!"

## Young People's Corner

### Some Problems of Young People

"Love not the world," 1 John 2:15; "Ye are not of the world," John 17:14; "Who did hinder you?" Gal. 5:7.

In living the Christian life there are problems that apply more especially to young people.

1. It is not easy to take a stand that makes you different from others. Israel wanted a king and gods as the nations around her. And so young people feel natural in acting as other young people about them. While it is true that the comforts of salvation amply repay all we lose in standing for Christ, yet such rewards may not appear at once.

2. Before the young Christian is established Satan may easily make him believe he is missing some pleasure that is rightfully his. It is sometimes hard to show the immediate danger of practicing certain things forbidden in God's Word and yet the only safe path for old and young is full obedience to God's Word, no matter what are the pleasures to be denied.

3. Procrastination, one of Satan's specialties, is to make young people believe that they can enjoy the world for a season and yet get into the service of God in plenty of time. He has certainly wrought much havoc with this scheme.

4. Young people are sometimes made to believe that if they are saved, there are certain worldly functions and pleasures that are harmless, and that some preachers are too strict and make it too hard for them. But there is only one safe rule for all, if young or old, and that is to steer clear of all conduct which is contrary to the letter and spirit of the gospel—in music, singing, entertainment, radio programs and all else.

5. No doubt many of the trials and problems of young people come from the fact that Satan is working in a special and direct way to upset their faith. If Satan goes some times "as a roaring lion" and sometimes as "an angel of light" to carry on his work of destruction and ruin, you can count on it that he is always using tactics of one kind or another against the young Christian.

6. In conclusion let us remind you that there is one safe prescription for all, and amid all the trials, hindrances, and difficulties it works. It is this, surrender your all to the Lord, keep your heart and mind stayed upon Him, and follow Him fully and you will always come out "more than conqueror," 1 Cor. 15:57, 58.

# A Cake Not Turned

MYRTLE WHITEHEAD

*"Epbraim, he hath mixed himself among the people; Epbraim is a cake not turned," Hosea 7:8.*

This subject has come to my heart so forcibly until I lay aside everything and write. My text will be "A cake not turned."

We first want to consider how cakes were cooked in those days. They were cooked on hot pieces of iron, on hot sand or brick. If they failed to turn the cake, and cooked it only on one side, it was neither bread nor dough.

"A cake not turned" is a figurative expression illustrating the mixture of truth and idolatry, Jews and Gentiles among the Ephraimites.

Now Ephraim was the second son of Joseph. Before the death of Jacob, Joseph carried his sons, Ephraim and Manasseh, to him for a blessing before his death. He was supposed to put his right hand on the head of the first-born and bless him. But it seemed that Jacob felt that Ephraim would be greater than Manasseh and the special blessing was given to the second son, Ephraim. No doubt Jacob prayed a great blessing on this grandson, but when the land of Canaan was divided by lots into different tribes, they got into trouble. One trouble they had was that the Canaanites, who remained with them, were still dwelling there. They were non-Israelite inhabitants, a people of a seditious sect, especially conspicuous at the siege in Jerusalem. They taught that all foreign rule over Jews was unscriptural and opposed that rule in every way.

No doubt Ephraim in mixing himself with the people became influenced by their seditious teaching, adultery, and idolatry. He exalted himself in Israel and made for them images of their silver, and idols according to their understanding. They made the king glad with their wickedness and their princes with their lies. His strength was devoured by strangers but his hypocrisy was found out, and the Lord said, "Ephraim is joined to his idols, let him go." God will just turn us over to the devil if we don't do right.

In Eph. 5:11 Paul tells us to have no fellowship with the unfruitful works of darkness, but rather reprove them. Some may think we can win the world by mixing with them, participating in things they do. Jesus says in Matt. 6:24, "No man can serve two masters, for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye can not serve God

and mammon." If we try to be a Christian and try to fellowship the world we are as "a cake not turned."

Dough baked on one side is neither all bread nor dough, not fit for anything. God wants a separate people. 2 Cor. 6:17, "Come out from among them and be ye separate, and touch not the unclean thing, and I will receive you." O God, help me to live a life separate from the world.

Pure religion and undefiled before God and the Father is this, to visit the fatherless and the widows in their affliction and to keep himself unsotted from the world." We can soon lose our strength and power by mixing with the ungodly things of this world.

Ephraim seemed to be bound by the sin of idolatry. I want to say here that we don't have to make an image of some description to have an idol, but anything we love more than we do the Lord is an idol. We can't mix with the world. Religion and worldly things won't mix. Truth and idolatry won't mix. God's unadulterated Word and pure salvation won't mix with the unfruitful works of darkness.

If there ever was a time when we as ministers and laymembers of the Church of God needed to be more careful how we lived, it is now. It will mean much to be qualified to meet the Lord in the air. The least imperfection will hinder us from being in the bride.

I don't want to be classed with the people John spoke of in Rev. 3:1, 16. "I know thy works, that thou art neither cold nor hot. I would that thou wert cold or hot. So then because thou art lukewarm and neither cold nor hot, I will spue thee out of my mouth." "A cake not turned," neither bread nor dough.

Matt. 12:30, "He that is not with me is against me." Some may think they can win their worldly friends by dressing like them, partaking of worldly things as they do, but that is encouraging them in their own way, not God's. If we have to lower the standard to get people to come into the Church of God, they won't amount to anything when we get them. We need to be an example for people to follow, that by our daily life, our dress, and conversation, they may be able to see Christ Jesus in us.

It is not the big things altogether that the devil will offer us, but little no-harm sins. Some people just leave off as little of the world as they can, just give up some special things the Church stands against, just to stay in the Church. I have

heard of some sisters saying they would come out of the Church before they would agree to wear long sleeves in their dresses, should the Assembly pass that rule. They love their mode of dress, the styles, more than they do God and His Church. The Word of God tells us how we should dress and if we will obey it, the precious brothers will not have to mention the dress question in Bishops' Council. It is embarrassing to think they have these things to do, when the grace of God which bringeth this wonderful salvation will teach us what to do.

May God help us to live a separate life and not be of "the cake not turned" class, but be ready when the cry is made, "Behold, the Bridegroom cometh; go ye out to meet him."

## Soul-Stirring Revival Needed

GREENVILLE, N. C.—Dear saints, I praise the Lord for His goodness to me. Sometime ago my baby was sick, so was I. I sent a request for prayer and anointing to Brother Rouse and the Lord healed us. I thank the Lord for His great love toward us.

He saved, sanctified, and filled my husband and me with the Holy Ghost eight years ago and we are still looking for the soon coming of the Lord.

Pray for us to be faithful and obedient to His Word. We are not privileged to be in service much and we surely need a soul-stirring revival in this place here, the people need the Lord. Saints everywhere, pray that God will send a revival here that souls will be saved. We also want you to pray for us.—Your sister in Christ, Mrs. J. W. Knox.

## Much to Praise the Lord For

JEFFERSON CITY, Tenn. — Dear saints, we feel like we have so much to praise the Lord for. A few months ago it looked as though the Church of God at Jefferson City would have to close its doors. The enemy said we would not do any good in Jefferson City; but, praise the Lord, a few faithful saints held on to God's unchanging hand. Glory to His name! To-day we feel we are marching on to victory.

We thank the Lord for our pastor and his wife, Brother and Sister W. H. Wright, and feel they were surely led here by the hand of the Lord. The Lord is blessing wonderfully in both Sunday School and night services.

We have put in a new piano and are starting next week to repair our church, both inside and outside. We also have a string band started, consisting mostly of children. We give God all the praise.

We ask the saints of God to pray for us here that the Lord will lead us to victory for His glory.—A sister in Christ Jesus, Ethel Hill, Gen. Del.

# Dangers of Sin

BY MRS. LOIS BRAZIEL

In the beginning God created man in His own image, and placed him in the garden of Eden, there to dwell in joy and bliss had he obeyed. And out of the ground made the Lord to grow every tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. And God said unto the man, Of every tree of the garden thou mayest freely eat. But of the tree of the knowledge of good and evil thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die. But when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat, and gave also unto her husband with her and did eat. Thus they committed sin, because they broke the commandment of God.

Jesus said that out of the heart proceed evil thoughts, murders, adulteries, fornication, thefts, false witness, blasphemies. To-day people are breaking the commandments of God. Out of their hearts are proceeding evil thoughts, murders, adulteries, fornication, and all these things Jesus said did proceed out of the heart.

The devil is as a roaring lion seeking whom he may devour. It is sad to see so many poor souls devoured to-day by the adversary. 1 John 3:8 says, "He that committeth sin is of the devil, for the devil sinneth from the beginning." Another scripture says, "He was a murderer from the beginning." In John 8:44 Jesus said, "Ye are of your father the devil, and the lusts of your father ye will do."

By stopping a moment we can plainly see how prevalent sin is to-day. We see all these abounding more and more—murders, thefts, adulteries, fornication, lusts, etc. May God help us as Christians to pray without ceasing. Rom. 5:12 says, "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." Life came by Jesus the righteous. There is only one plan of redemption and that is through Christ Jesus, but in Him there is plentious redemption. Thank God!

To-day if ye will hear His voice hardened not your hearts as in the provocation. God is calling people to-day from sin, but many are hardening their hearts and rejecting the call! Oh! May God help people to heed His tender voice and accept His great mercy while it may be found.

Sin is deceitful, as well as bold. There are some sins that are bold sins, as we

might term them. These sins, in many instances, come in pretense infidelity, or as to say in action, "We don't fear eternity. We want all this life has for us." May God help such people to see the reality of another world. Sin in deceit comes many times in sheep clothing, hid behind a loud profession, yet not possessing grace. God's Word teaches us that some will have a form of godliness but deny the power thereof, from such turn away. They are denying the power of God to save people from their sins. This is a day the banner of Christ should be held high in the lives of the people of God. "For as many as are led by the SPIRIT of GOD they are the sons of God."

Moses said, "Remember and forget not how thou provokedest the Lord thy God to wrath in the wilderness. From the day that thou didst part out of the land of Egypt until ye came unto this place, ye have been rebellious against the Lord."

So it is to-day, so many are falling in the wilderness of sin. Many that start fall because they choose rather to enjoy the pleasures of sin for a season; than to suffer the afflictions with the righteous, but Moses in his day chose rather to suffer with the righteous than to enjoy the pleasures of sin for a season, and I believe it will take to-day what it took in Moses' day to bring the people through the wilderness—fastings, prayer, earnest supplications and pleading with God for the redemption of the people. God help us to get busy for God and right, for the redemption of souls, and my prayer is that lost souls will awake to the awfulness of plunging into eternity without hope and without mercy.

I had a dream one night showing me the horrors of people falling into eternity without hope and mercy. It seemed as though I saw them on the very edge of some extremely high cliff, some ready to plunge in hopeless. O God, wake up sinners!

## What a Wonderful, Wonderful Savior

LAWRENCEBURG, Tenn. — Dear Evangel readers, I praise God for saving, sanctifying, and filling me with the precious Holy Ghost over two years ago. The way grows sweeter each day. I praise Him for His wonderful power to heal. He has healed us many times.

I praise Him just now for healing our twelve-year-old daughter of a bad spell of tonsillitis. Her throat was swollen badly,

the pain was severe. She did not rest much day or night. She could not eat anything but drink a little soup and she got to where she couldn't drink soup. We battled with old Satan twelve days. The saints live several miles away. I wrote for them to pray but had to get some of them to come and pray with us according to His precious Word, James 5:14, before we got complete victory. Praise God!

What a wonderful, wonderful Savior that He died on the cross for me, a healer of all diseases if we will trust and believe. I promised the Lord if He would heal her I would testify of it. I want to be a brave soldier and want my life to measure up to His Word. No good thing will He withhold from them that walk uprightly, Psa. 84:11.

I want to be ready to go when Jesus comes for the Bride. Saints, let's lift up the standard, live the life, practice what we preach regardless of what the cost might be, then we can wear a sunny smile. We must bear the cross if we win a crown.

Saints everywhere, pray for the complete healing of my body. Pray for my companion to be filled with the Holy Ghost and that we will get on the "firing line" for Jesus.—A member of the dear old Church of God, Mrs. Frank Gallaher, Route 6, Orville Station.

## Work in Turks Is. Moving On

TURKS ISLAND, B. W. I.—Dear Evangel family, greetings. I am praising God this very moment for His Son Jesus who died on the cross for me. Most of all I praise Him for pointing me to the Church of God and her Pentecostal teaching, and in these days I can see that she is the Bride of Christ. We might not be as the bride in the temporal form, but we must be robed in the spiritual form in righteousness to hear the trumpet sound.

I am so glad to see the work here in Turks Island moving on and we need your prayer. We are lacking in many things which will build us up, but I ask only for prayers.

Also pray for Sister Rigby and Sister Tucker who are determined to fight the battle for the Lord. We have another sister too who is determined, Sister Mary A. Arthur, also Brother J. T. Musgrove.

We are praying that Brother J. T. Musgrove will get to go to the convention in Jamaica next season to help plan the work in Turks Island. His passage will cost \$25.00. Pray that the Lord will supply us with this amount. Pray for us in these poor islands and pray for me to keep in the field, minding the sheep for God. I can hear the roaring of the lion but God is able to keep them for Him.—A. W. Rigby, overseer.

## REQUESTS

I thank God for full salvation. I'm not feeling well in body and I want all to pray that the Lord will bless me in soul and body. The Lord gave us a good meeting this summer. The Lord was here and souls were saved. Please pray for my unsaved boys and husband that God will bring them into this wonderful way. I especially ask the prayers of the readers that the Lord will heal my body. Preachers, ask your congregations to pray for my healing. Love to every one.—A sister in Christ, Ethel Tyner, Central, S. C.

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I request special prayer for the healing of my body. I have salvation and belong to the Church of God. Pray that our church may rise and shine for Jesus. Also remember my husband and sons in your prayer.—Your sister in Christ, Mrs. Wooten, Lester, W. Va.

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Dear saints everywhere, will you please stop and think a moment when you read this and act on it at once? It is very needful that you pray for this dear sister; namely, Mrs. Pearl Harris. She says she is lost. Help us to rescue her through prayer, and ask and pray God believing that He will save, sanctify, and fill her with the Holy Ghost.—Mrs. Ella Jenkins, Culberson, N. C.

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Dear saints, I have two special requests and I want you to have the whole church to pray earnestly for these two requests. The first is, my brother is in a hospital in Illinois. They say the doctors have operated on him and don't see any hope for him. He has a wife and four children who are calling on God for his recovery. I do want you to help me pray for him. God can heal him. There is a chance and my prayer is that God will be merciful enough to spare his life and heal him. Do pray for him. My second request is, I have a boy in the chain gang, put in there a month ago. He was a good boy but got into trouble by being hired to a bad, rough man. They falsely accused him and sent him to the gang. We're trying to get him out and I want all of God's people to pray that he will soon be out. Please pray for him. I hope you will take these two requests to heart and pray until you get the victory. Thanks.—Your brother, L. J. Vollrath, Winston, Ga.

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Dear saints, I want every one to please pray for the Lord to touch my body and heal me for I am suffering with a severe cold and have been for nearly two weeks. I hurt all over. My chest and lungs pain me and I have fever. I am fully trusting

God because I know He has healed me many times. Bless His dear name! My children are still unsaved. Please pray with me until they are saved. Pray for me to stay humble and true to Him.—A sister in Christ, Mrs. W. W. Roberts, Avera, Miss.

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We are in a tent meeting at Fitzgerald, Ga. with Brother J. A. Hippis in charge, assisted by the writer. Please pray that God will be in our midst and that many souls will find God.—Evangelist Marion Harper.

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Please pray for the Church of God here at Mobile, Ala. We ask each member to pray especially that God will break up the "us" and mould and make us vessels where He can use us for His blessed glory. Again I ask an interest in your prayers for my lost loved ones and myself. I am truly grateful I am a member of the Church of God.—Humbly, Voncille Burkett, 211 St. Louis St., Mobile, Ala.

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Please pray for my mouth and throat to be healed. I know the Lord will heal if we are willing to trust Him. Pray for me to be more humble and get closer to the Lord. Pray for the Lord to give me more strength in my body. Also pray for my husband and me to hold out faithful and be ready to go when Jesus comes.—Mrs. O. M. McKenney, Union Mills, N. C.

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Dear brothers and sisters in Christ, please join us in prayer for complete healing of our bodies. We know that God can heal high and low blood pressure and leaking heart just the same as He can a headache. Pray for us to be completely given up to God and have the faith to believe it is done. Also pray for my sister to be completely healed and pray for my mother who sent in a request for prayer. Pray for my loved ones to be saved before it's too late.—Brother and Sister E. A. Allen, Hahira, Ga.

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I would like for all the saints everywhere who believe in divine healing to pray a special prayer for the healing of my body.—Your brother in Christ, Troy Belk, Lando, S. C.

\* \* \*

Dear Evangel readers, please pray for the healing of my body. I have bad stomach trouble. I know the Lord can heal and I'm looking to Him. Also pray for Sister Brigman who is suffering with heart trouble.—Mrs. A. L. Poteat, Marion, N. C.

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Dear saints of the Church of God and everywhere, please pray earnestly for God to give us a good revival. Sister

Maud Vanderford is doing the preaching. Neighboring churches, come and help us. I thank God for giving us a good place to worship Him in.—H. L. Kitchen, pastor, East Lake Mission, across street from East Lake theatre, 77th St., Birmingham, Ala.

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Dear saints pray for me. God has led me to New Mexico. Pray that God will give me souls. Praise the Lord, I am so happy in Him and He leads me safely in this place. Please pray for a dear one that he will be saved. I love the Church of God with all my heart. I am looking for a better day.—Effie Wills, Sedan, N. Mex.

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Dear saints, please pray for Sister Bettie Davis and Sister Edna Hill to be healed.—Sudia Thompson, Summit, Ga., c/o Jack Crews, Rt. 2.

\* \* \*

We are in a revival at Bethel Church of God. We ask an interest in your prayers and especially invite all the folks who are close enough to come help us.—Your brother in Christ, W. W. Ball, pastor, Lake Park, Ga.

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Please pray for me to gain my strength back. I have just come from the hospital where I had my tonsils removed. I sent in a request before, saying I had a goitre, but the doctor said it was my tonsils. I told the Lord if He would bring me out of this, I would spend my life for Him. Pray that I'll not be overcome. Also pray for me and my husband to receive the Holy Ghost and live right.—Mrs. Melza Myrick, Blossburg, Ala.

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Please pray that the Lord will heal my body. Also pray that I will have more faith. I know the Lord can heal for He has healed me many times. He is the same now as He ever was. Please have a special prayer for me.—A sister in Christ, Delia Webster, Merigold, Miss., Rt. 1, Box 30.

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"Happy" Tom Brooks from Kentucky is here in a revival and God is blessing. Prospects are fine for a good revival. Some have already received the blessing. God is wonderfully blessing this place. Pray for us and we will not forget to pray for you.—C. E. McAbee, pastor, Greenwood, S. C.

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Dear saints, while my body is raging in pain with typhoid fever, this finds me still trusting God for soul and body. Dear saints, pray a special prayer that God will heal me to His glory. My husband tells me I won't get well if I don't take medicine but God's Word says, By his stripes we are healed. Please do pray for me.—A sister under the blood, Mrs. C. C. Ratliff, Davin, W. Va.

## Bible School Echoes

### An Introduction to the Classes

With the Bible School we always associate friends, teachers, long hours of books and studies, and, best of all, the presence of the Holy Ghost and a knowledge of Christ and His teachings, and we are not at all disappointed this year, either—if you don't believe it, come visit us and see for yourself.

In the first-year class we see the individual who has been deprived of the education that this school offers as he gradually disappears and the prospective minister and Christian worker take his place. Although we call them "Freshmen" that does not mean that they are not here for business, for it would be hard to get a class with fewer exceptions to the "Study to shew thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the Word of truth" rule. They're all here for a purpose!

Then there are the Juniors. They fit well the idea that we have of a quiet, modest, and unassuming character—"kindly affectionate one to another with brotherly love; in honour preferring one another." Watch this class next year; it has great possibilities.

But this is mere introduction to the Senior class. Think of the group of students who carry the hardest possible schedule; a group upon whom the remaining part of the body rely for guidance and advise, and to whom the faculty looks for aid in carrying out its program; a group on whose shoulders is shifted the responsibility of the officers of school—think of this and you think of the Senior class.

And no more are these responsibilities placed on them than they are able to carry them. The class, although not as large as it has been in the past, goes forth this year "to strive, to seek, to gain, and NOT to yield" for you see "The Lord is with us" and we "can do all things through Christ which strengtheneth" us. If you wish to have your name connected with the success of this class, help it when it calls on you.

The officers of the Senior Class are: Robert Johnson, pres.; Paul Poteat, vice-pres.; Essie Mae Golden, sec. and treas.

Pray for us; we need your prayers, and our success largely depends on you.—Robert Johnson, pres., Senior Class.

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### We Can Truly Say, God is With Us

I wish to sound a note of praise for the Bible Training School of Cleveland, Tenn. This has been a wonderful term

of school thus far. We can truly say, "God is with us". Ever since the first day, seemingly, the glorious Holy Ghost has lingered in our midst. God hears us when we pray, souls have been saved, the sick healed, hungry hearts fed. The discouraged have been encouraged, and I am sure that all can say that they have been blessed in some way. We give God the glory.

Surely the Lord has blessed the school with a choice student body this term. Several states are represented but we feel like one big family, in fact, we are. The students, every one, will co-operate with me and help make this term a success for God and the Church.

This is a wonderful place to learn more about the Word of God. Our teachers are filled with the Holy Ghost, wisdom, and knowledge. We appreciate them all.

The Bible School here has great prospects in the future. Pray for us and remember we'll be praying for you.—Max L. Atkins, president of student body.

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### B. T. S. Editorials

Dear friends, for another six months we want to bring to you the news of Bible Training School. Are you interested in the Bible School? Have you children attending, or are you a graduate of the school? If so, watch this page each week.

We are going to try to keep you in touch with the school work, social life and students of the school.

This week you shall hear from the president of the student body, Brother Max Atkins. Brother Atkins has been state president of the Y. P. E. in North Carolina for the past two years and last year was state superintendent of Sunday Schools. The student body is going to stand back of Brother Atkins.

The Senior class has already organized and you will hear from our president, Brother Robert Johnson, who is an able executive.

In a series of articles beginning next week, we want to perpetuate in writing and give to you "One Week in Bible School." Seven outstanding days will be grouped together to form a week. Look for Monday next week—it is interesting.—James C. Henning, B. T. S. Editor.

### No Friend Like Jesus

My dear brothers and sisters, I am writing a few lines in regard to my experience, how I was brought up without a father. I just can remember when he went to be with Jesus, I was so small. Mother was left with nine children, I was the youngest one. Little Brother, just two years older than I, was the only boy. Oh what a hard time dear mother had trying to keep us all together. She had to work so hard from daylight till

dark for one little twenty-five cents.

I always loved the Lord but had such a time to go to church. I got saved when just nine or ten years old and I really was saved. I wouldn't do anything then that was wrong, I feared God. I couldn't go to Sunday School for it was so far to walk, and mother would say, "Children, you will have to mind the cows in the pasture to-day." No Sunday School to go to. Oh, how my heart would ache. Broken-hearted we would start off with the cows. I could hear the bell ringing and it would seem to say, Come to church. We would stay all day without dinner and come home at night, no church to go to, and dear old mother would gather us in and sing songs. Oh those good old songs, how they filled my heart with joy. It made me feel like heaven was near.

Papa died shouting. Before he died he would wake us up singing  
*"Amazing grace, how sweet the sound;  
 That saved a wretch like me;  
 I once was lost, but now I'm found,  
 Was blind but now I see."*

He was blind in this world but not to God. My sister was saved and she would get happy and shout with him.

Time went on and mother couldn't keep all, so I went to stay with some rich folks. I didn't know anything about an orphan home for poor little children. I would have given anything if I had known about the orphan home where I could have gone. This has been on my heart for sometime. When I went to the 31st Annual Assembly it brought an ache to my heart so badly I just had to write.

I got unhappy, married and didn't get my choice. After that I backslid and didn't go to church for twenty-five years. I married when just a child, overpersuaded. I have children out in this world of sin. Help me pray for them.

Twelve years ago the dear Lord saved me, sanctified, and filled me with the Holy Ghost and added me to the church. Ever since that I have had a home. Dear Texas brothers and sisters, I have a boy somewhere in Texas. If you ever come across him, please try to get him saved. His name is Bill Mays. Oh, how glad I would be to see him come to the Assembly next year with you. I am praying to that end.—Eliza Mays, 109 12th St., Bristol, Tenn.

### Revival

LOUISA, Ky.—We have just closed a twenty-one nights' revival at Delbarton with nine saved, four sanctified, two filled with the Holy Ghost, and three baptized in water. This is the second revival at Delbarton. Brother W. B. Branham was in charge. Pray for Louisa, Ky.—Brother E. H. Steppe, pastor.

## TESTIMONIES

### Jesus Has Brought Me Safely Through

I am praising God to-night for the great change that has been wrought in my life. I thank Him for being so merciful to me and leading me into this holiness way.

I was brought up in the Baptist church, joined by card and a handshake. I stayed in the Baptist church for about five years and was always taught that we had to sin more or less every day. I went on to the worldly amusement shows and other places of amusement as usual.

Time went by and I came to myself one day and saw that I was lost and going to hell. I had never been born again; I had never had a change of heart. I began to read my Bible and pray and I made myself an altar just anywhere, when I wanted to pray; up on the mountain, at the barn, or in the cornfield. I have laid down my hoe and knelt between the corn rows many times and prayed, my heart hungering and thirsting for a reality. The more I prayed, the hungrier I got.

As I stated a while ago, I stayed in the Baptist church five years. They started having socials, plays, and suppers in the basement of the church and I didn't believe in that, didn't think it was really right. Its members would go to the picture show and all kinds of worldly amusements and I didn't think a Christian ought to go to such places, so I left the Baptist church and went to the Methodist and it was practically the same thing there. From there I went to the Lutherans and still they didn't have what I was hunting for. During all this time God was dealing with my heart. There was a longing in my heart for something and I didn't know what it was.

I had read in the Bible where we could be sanctified. Now my pastor didn't believe in that. I realized we had to live above sin before we ever got to heaven. This was before I ever heard holiness preached but I didn't know how to go about it to get sanctified.

I had the privilege of attending a Baptist country meeting. I wanted to be sanctified so I went to the altar. The preacher came to me and said, "Mily, aren't you a Christian?" I told him yes but I wanted to be sanctified. He said, "That's impossible," and many others told me I was good enough, they said I must not think I could get so good as to be sanctified, but that didn't make me doubt but what I could be sanctified. Oh, how hungry my heart was. Every

piece of literature I could get hold of on sanctification or holiness, I would order.

About twelve years ago my uncle, who was a holiness preacher at that time, came with his wife up here from Arizona on a visit and he would have street meetings of evenings. I was ashamed of them and didn't want the public to see me with them. I would go to town with them but I would stay in the car, I didn't want people to see me. God kept talking to my heart and a few years after that my uncle and aunt came back and started a meeting at Hayesville, N. C. The devil says, "Now's your chance to seek the Lord for your wants, you are off over there where none of your friends or anybody who knows you will see you, and you won't have to say anything about it when you go home. If you do, you will lose every friend you have." I fell into the altar and sought God with all my heart. I was so hungry for a satisfying portion. The Lord showed me I had to make some restitutions and confess some things. I thought, O Lord, you will have to help me and give me grace. I had to give back \$4.10 to a company that had been ten years in the past. I said, "Yes, Lord, I'll pay that back, I'll do just anything, only sanctify me." I had been addicted to the snuff habit for a number of years and I had to lay that aside, but that has been a great temptation to me at times. An honest confession is good for the soul. I'm glad God knows my heart and understands.

A few years later the Lord baptized me with the Holy Ghost. I never will forget the night, it was about 11:30. I was dead to the world for sometime. When I began to come to myself I got up but couldn't stand up, my whole being was saturated with the power of God. The Holy Ghost came in singing. The power was on my body three days as strong as it was the night I received the blessing. But I have been disobedient at times since then and have not really done my duty, but God has punished me for it. It's really wonderful what God has done for me. I have made mistakes, yet my intentions and motives were good.

I'm thanking God for the determination I have to go through, I didn't start in this way to turn back. I have had a hard road to travel on down to this present time. Seemingly my battles are greater than I can bear. I never did have any encouragement in my home, my people were all sinners and naturally it made it hard on me to live the life I wanted to live. I have pressed my way through the powers of the devil with demons and every kind of opposition meeting me in the face and I'd meet it bravely with courage and patience, and there was a calm, sweet feeling that would

arise in my soul. My greatest battle has been in my home. As I stated, I had no encouragement. It seems like if I could just have one word of comfort or encouragement, it would mean so much to me. I took my stand against sin and wrong and my dear loved ones didn't understand and they would persecute and ridicule me. If I would come in a little late at night from service I would have to slip in as quietly as possible as I knew what would come next if I didn't. I have only mentioned a few things in my experience. God knows what I have suffered and gone through within the last few years.

I lost the best friend I had on earth about two months ago—my dear mother. I don't understand why God took her but God does all things well. We have to submit to His will and say, "Thy will be done, not ours." Now there are only three of us in family—a brother, my father, and I. My father is about ready to step off the stage of action and he is not ready. Please remember him in prayer.

I thank God for the privilege of attending the General Assembly. I have felt more encouraged than ever to go through. It's wonderful to attend the Assembly, but just think of that great home gathering that is going to take place in the skies, and surely it won't be long. Just a little while to tarry, just a little while to wait, just a few more days of trouble, then we will lay down these heavy crosses that we have been carrying so long and exchange them for a crown. Thank the Lord.

I was brought up in a home where there was quarreling and God's name taken in vain until many times I wished I were dead; but the great Shepherd had His hand upon my life. After getting saved I was persecuted and called all kinds of names but there was nothing in me that wanted to fight back. Sometimes my loved ones wanted me to go places or do certain things which I didn't approve of and they found fault and accused me of not loving them because I didn't do this or that. There was never much kindness shown me and what hurts me most is I have been falsely accused of things, misunderstood and misrepresented by my brothers and sisters in the Lord. My only comfort is to take up the blessed old Bible and pick out promises in it and read them. I had really found a friend that was standing by me and that friend was Jesus. He has brought me through more than a conqueror.

Please pray for me, pray that God will deliver me in some way and put me in a surrounding or among Christian people where I can have every opportunity of serving God, for that is the burning

desire of my heart.

I really thank Him for the hope that I have for heaven and for what I feel in my soul just now. Again I say, please remember me when you pray. I would appreciate letters of encouragement.—A humble sister, Mily Mull, Andrews, N. C., Box 476.

### Praise God For His Healing Power

CLEVELAND, Tenn.—Dear Evangel readers, I promised the Lord if He would heal my eyes sometime ago I would testify to His healing power. He has healed them and now I praise the Lord. I had granulated eyelids for about nine years, but one day the Lord answered my prayer and healed them. He is so wonderful, I don't know what I would do without Jesus. He is so precious to me. He saved, sanctified, and baptized me with the sweet Holy Ghost over eight years ago and the way grows brighter every day. He has been my healer all these years. He healed me of blindness when I was a child. I had been blind five days and nights. The doctor thought I would never see again, but it is just like Jesus to heal us if we will only believe.

I got my ankle broken one time and my father took me to the doctor and had it set. He told us I might walk in six months with the aid of crutches, then I might never walk straight again. The saints came in and began praying for me and Jesus healed me and I began walking all over the house. Jesus is the same yesterday, to-day, and forever; He is still performing miracles.

When I was fourteen years old I took very sick. My parents didn't know what was the matter with me. I suffered terribly. My father wanted to have a doctor to see what was wrong (so if I should die they would not hold an inquest over me). I told them they could have a doctor to see what was wrong with me, but I was trusting in Jesus to heal my body and I didn't intend to take medicine. I was only saved at that time. On Sunday morning I was suffering so badly until it looked like death was on me. I told them to get some of the saints there and get to praying, if Jesus didn't undertake and heal me I couldn't be with them much longer. I knew Jesus could heal me. My sister ran down to the church and the service was still going on but she got some of the saints. When they got there they thought I was dying. I was in such agony and pain until I had to sit up in bed, and I was holding to my mother. They fell on their knees and started praying. Jesus came on the scene and eased my body. I rested very well. Then on Tuesday my father called a doctor and had me examined. She told them my appendix had

already burst and had been for three days. They told her about how I suffered Sunday. She said that was when it burst. She said there wasn't anything to do, no doubt, if they would operate it would kill me and if I lay there in that shape I would die. She said peritonitis would set up in a few days and she just didn't see any chance for me. I told her Jesus was going to heal me. She said, "If you have enough faith that is all right. The Lord and nature are all that will do you any good now," so she left me to die.

She went back to town and told the other doctors about me. It soon spread all over the town. They even put a write-up in the daily paper, told how I was lying at my home near death's door with my appendix already burst and we wouldn't have an operation to try to save my life. They said if I died they would handle my father, for I was under age, but I meant to trust in Jesus.

That evening after the doctor had been there that day I took worse. I told them to call the saints in and pray until the Lord healed my body. They fell on their knees and started praying. They prayed all night and about five o'clock Wednesday morning God came on the scene and healed my side completely. The doctor came back to see me. She didn't know what to say. She said I was getting along just fine. She told mother I would have to have an operation in about a year from then. That has been over eight years ago and it never bothers me a bit. When Jesus heals us He does it perfectly, He makes us every whit whole. After I got well the other doctors said I didn't have appendicitis.

A few years after that a goitre began growing on my neck. It would almost choke me to death at times. I had it prayed for several times and it didn't seem to get any better. We heard Brother Rouse was coming to Illinois and would be at the Church of God at Eldorado. I had the Holy Ghost and still believed Jesus could heal. I had Brother Rouse pray for my neck and Jesus did the work. Oh, how I praise the Lord. It never bothers me any. You can't tell I ever had one. The Lord can heal our bodies just the same as He can save our souls.

About three years ago I was healed of blood poison; I was in a terrible condition. It looked like I would die. I got so low, the nurse gave orders not to let anyone in to visit me, but I had them call in the saints and they got hold of God. He answered their prayers and healed me again. I never will forget how they prayed for me. Brothers J. P. Hughes, T. L. McLain, Houston Morehead, and several others (I can't mention all of them) came. They surely

could pray the prayer of faith.

I hope this will help some one to trust in the Lord for his healing. I mean to trust Jesus for my healing until He gets ready to take me home to glory. Pray for me to hold out faithful and do what the Lord would have me do.—Your sister in Christ, Mrs. James H. Clark.

### Hearts Convinced of Salvation

I am glad to report a revival held in a new field at Turkey Island schoolhouse near Crewe, Va. Some were saved and many hearts were stirred about sanctification and the Holy Ghost and fell in the altar and began seeking the full blessing.

I have never seen greater conviction, and many said it was the best revival they had ever been in. The Holy Ghost just settled down on hearts and convinced them of this good salvation. We give God all the praise. The saints from Amelia church labored faithfully with us, the writer did the preaching. We closed with a large crowd and many at the altar.

Pray for God to give us a church at that place. Pray for the hungry hearts there. One very bad drunkard and his wife were saved in the meeting and their home made happy where sin had been so great.

We are expecting to start a revival in Cumberland county in a few days. This is another new field where they have never heard holiness preached, so we ask each one to pray much for this meeting. Satan fights us very hard in new fields, but that is where I like to preach and fight him. We are depending on your prayers.—A sister in Christ, Mrs. Virginia Bowman, Amelia C. H., Va.

### Jesus is Everything in My Life

ELDORADO, Ill.—I am so glad for Jesus and what He is to me. He is everything in my life. I praise Him for healing me of gall stones. I had been prayed for many times and would only get blessed and easy for a while, but time came when something had to be done. I was recommended a simple remedy and was thinking it over when a thought came to me so forcibly, Why suffer when God can heal? I began praying as never before, believing God. He healed me. Thank God for His healing power.

I was healed before at different times. I had trusted God for years but the enemy tried me, wanted me to weaken just a little, but praise the Lord for healing and victory in my soul. The Holy Ghost abides. Yes, I want to praise God for the Evangel. I don't want to be without it, I look forward to its coming every week.—Your sister, Mrs. Harrison White, Rt. 1.

### **Jesus Christ the Same Yesterday, and To-day and Forever**

Heb. 13:8

Dear Evangel readers, greetings in Jesus' dear name. I am glad to sound a word of praise and thanksgiving to Jesus for the marvelous way He heals if we trust Him. Praise His sweet name.

After almost twenty-eight years of suffering at last I am free, for which I praise Jesus.

Oct. 27, 1908 I was ruptured internally which gave me great pain, from which I have scarcely been free in all these years, it growing worse as time went by. Not ever hearing that Jesus could heal, I went to the doctors who could do nothing for me.

In 1920 I went to the hospital and had five operations, one of which was for fibroid tumor. They did not get all the roots of the tumor, which soon reached the rupture and became a large tumor. It continued to grow and became a cancer.

Last December I became so afflicted that I could no longer walk alone; sometimes I could not walk at all. I was prayed for many times as I had learned to trust Him twelve years ago. I had not been able to put on my own shoes and hose until at the General Assembly at Chattanooga, Tenn. Brother Rouse and Brother Culpepper at the morning healing service prayed for me and God so wonderfully healed me of cancer, double goitre, and my hips so I could walk, He also healed my eyes that I can once more read God's Holy Word. Praise His name! The cancer just vanished, I felt for it and it wasn't there. Glory to God! I was able to walk up four flights of stairs the same day I was healed. I took my shoes with me to put on after God healed me. Praise His name. I had not worn shoes for ten months, just house slippers, but I was able to put my shoes on, and to Jesus belongs all the praise as man had nothing to do with it, only as they looked to Jesus in prayer.

Any one wishing this testimony verified may write to Brother D. E. Weddle and wife of 315 E. 5th St., Uhrichsville, Ohio, our pastor and his wife, for whom we thank God daily.—Mrs. A. W. Parrish, Star Route, Uhrichsville, Ohio.

### **Understands All Things**

ELKIN, N. C.—Dear Evangel readers, I truly praise God for His sweet hand of love and mercy to me. I am glad He understands all things. He knows just when to come to our rescue. I surely do praise God for sending Brother Stephens back as state overseer. We want him to visit the little church at Elkin just as soon as he can.

I ask all to pray a special prayer that

God will send people out and add to the church. Pray that God will supply us with a lot on which to build and that we can build a church. Pray that God will give us a revival, I have four unspoken requests which I want you to pray for. Don't pass them by but ask God to answer them, He knows all about them.

I praise God for the Church of God. I am glad I'm in it. Pray that I will do His will.—A sister in Christ, Effie Couch, clerk.

### **Spread the Gospel**

HAMPTON, Tenn. — On Dec. 1, 1935 we set a church in order here with eight members. It looked rather weak but we moved in and began to labor for God and His Church. We met opposition on many sides but God always came to our rescue. Different faiths consolidated to stamp out holiness and God's Church here but they have failed and decreased while the Church of God has increased and progressed.

The church went over the top here in everything the Assembly has ruled plus a little extra. We intend to do more in proportion this year than we did last year by God's help. Oh, dear Lord, as we look upon this world of sin and folly and think about the souls that are lost without God, it causes us to almost tremble. Then when we think of God's wonderful redemption plan, His love and grace, His Church, and our duties as its members and ministers, there begins to move within me a zeal and determination to do everything possible for the saving of souls and the upbuilding of His Church.

You preachers who fail in your quotas for the various funds of the Church, if there are any among us who have done this, wake up, think up and put over some honest plan to raise your share. You members put your shoulder to the wheel and say, "Come on, pastor, here we are with our part." Nothing short of one hundred per cent will ever do for God and His Church.

As I read the reports on missions, etc., how I can feel that spirit of zeal and love of God move to do something more than ever before. Jesus is coming soon, every move of this political world is pointing to His soon return. Let's make haste, let's help spread this gospel. Praise His name!

We have been blessed wonderfully since starting the work here. We came here on the promise of God only, without money or job. The church was not able to amply supply all our needs, so God moved, giving us a steady job without conflicting with our church work. He also has helped us to be promoted to a better job and more pay without conflicting with our church service. Brother, if you are willing to do and sacrifice for God and His cause, He surely will

see you through.

We are completing a nice church building, 28x32, and it is all paid for except \$110.00. We have two good Sunday Schools here.

We have just closed a revival with seven saved, five sanctified, four baptized with the Holy Ghost, and five added to the church. We closed this revival with a wonderful interest prevailing. Saints everywhere, pray for us and the work here that God will continue to bless.—Your brother in Christ, J. C. Conley, pastor.

### **God is Still on the Giving Hand**

We are glad to report again that God is still on the giving hand and that He still answers prayer. Sister Norma Miller and I (Sister Ethel Loudin) have been in a three weeks' meeting at Smoke Hole, W. Va. God wonderfully blessed us and seven were saved, three sanctified, and five filled with the Holy Ghost. Thank God for giving us inspiration to move forward and giving us victory over the enemy.

From Smoke Hole we went to Walnut Bottom, W. Va. Three were saved, three filled with the Holy Ghost, and a number reclaimed. A church was ready to set in order. God is always ready to reach down and bless these small places where they are deprived of the real Word of God. Jesus taught us in His Word to go into the highways and hedges and lead people to the throne of God. God's mighty power was manifested in many ways at Walnut Bottom. I remember one Friday night the Holy Ghost was present in our midst and people were being slain by the mighty power when a rod of fire appeared at the window. Praise God for Pentecostal power that burns out all of the dross and makes us as pure gold fit to enter into the kingdom of God.

Although it took hours of fasting and praying, we feel that we are repaid a hundredfold. The enemy is working hard to discourage God's children, and we as evangelists and preachers should teach these infants in Christ with much love and kindness. As the shepherd of the flock we remember Jesus taught with love and patience, so must we. A church spiritually broken is not easily mended.

Pray for us as evangelists of the highways and hedges that God will give us many souls and victory until the end. If any one would like to have us conduct a few days' revival for them, please let me know.—Coworkers in Christ, Mrs. Ethel Loudin, Salem, W. Va.; Mrs. Norma L. Miller, Buckhannon, W. Va.

The greatest preachers we have ever had are those whose lives make a good background for their sermons.

## Requests

Dear saints, please pray for me as my health is bad. I am bleeding from my stomach which doctors think is caused from a cancer. I do believe in healing through the Lord and have prayed to be healed but have not been healed yet. I haven't got the experience yet and I wish you would see me through. My daughter prayed through but something is wrong and I request prayer from all the saints.—Yours in Christ, Louise Temple, Lane, Okla.

\* \* \*

Please pray for me that God will draw me closer to Him and that I will do His will at all times. I have an unspoken request. Pray till your prayers go through for I know God's grace is sufficient. I am a girl eighteen years old and want to do the will of God. Pray for my mother's body. She is a real child of God.—Miss Tressie Smith, Rt. 3, Northport, Ala.

\* \* \*

Please pray for my unsaved family. Pray that the Lord will save my husband. My heart is broken to see him bound so deeply in sin by the devil. Please don't lay this aside but pray for us. My dear children are following in his footsteps. God knows how I hate sin. It is pitiful to see any one pass out of this world without God or mercy. Please pray that I will be ready to go when Jesus comes. I need your prayers.—Mrs. Sarah Kurfman, Lathrop, Mo.

\* \* \*

I am asking for a fast day Nov. 5 for the healing of my ear. It has a cancer. Please pray that the Lord will heal.—Sam Hitchcock, Spence, Tenn.

\* \* \*

I have been afflicted for sixteen months. I am lots better since Brother Rouse prayed for me, but I want you to pray earnestly for the healing of my body as I am weak and run down, not able to do much work. My desire is to get stronger that I may be able to enjoy the service of the Lord as I have in time past. Help me pray for the healing of my body, also for my unsaved people that they may seek the Lord while they have time and opportunity. Pray a special pray for my father to get saved, also for my husband and children that we might live the life that would be pleasing to the Lord. I ask again that you pray for the Lord to heal my body as **my head gives me lots of trouble**. I have unspoken requests that I need prayer for. I need more faith. Pray for my people who have started in this way that they will keep pressing on.—Mrs. Katy Far-

mer, Rt. 2, Mt. Airy, N. C.

\* \* \*

Please pray for my boy, Hilliard Garretson. He has an abscess on his left leg below his knee. It has been sore six weeks. The doctor said he might have to go to the hospital and have his leg split and the bone scraped. I know the Lord can heal, so please pray for him and pray for me to get stronger in the faith.—Nettie Garretson, Stephenson, W. Va.

### God is More Than a Match For the Enemy

CHIEFLAND, Fla.—Thank God this morning for real, old time, heart-felt, devil-defying salvation; the kind, praise God, that Satan and all the hosts of hell cannot move or shake.

Thank God for the revival that has just closed at Chiefland. The devil was there but God was greater and He was working for us. Brothers Luther Key and Paul Wilkins did the preaching. The revival was on for at least six weeks. The singing was good and wonderful messages were brought by each of the brethren night after night. The last week of the revival was exceptionally good. The last Sunday morning service was wonderful, a message was brought on "The Church" by Brother Luther Key, appointed pastor of Chiefland for the coming year.

The revival is in history but the result is a church organized. Thank God. Hallelujah for the great Church of God. Five received the baptism of the Holy Ghost, five were sanctified, four saved, seven baptized in water, and nineteen added to the church.

Truly we want the love and co-operation of the members with the pastor that we might be on fire for God, grow in grace, and go over the top for Jesus one hundred per cent. We will have the devil to fight but, thank God, He is more than a match for the enemy.

Please get Chiefland on your heart, put us down on your prayer list. Pray that God will bless, honor and be with us this coming year, that He will set His approval on the church and the things we do toward the cause and up-building of His great kingdom. We do not have a place to worship yet, but God is a great God and we are trusting Him. We desire your prayers.—Flauda Inebrit, clerk.

### Days of Miracles Not Past

BLACKSHEAR, Ga.—On Aug. 24, 1936, our son, J. Hugh Turner, fifteen years old, was coming from Blackshear on his bicycle. While coming he caught the back of a running truck with one hand and held his bicycle with the other. Someway his bicycle slipped under the

truck and caught him. We got the news and he was rushed to Blackshear for temporary treatment, and from there to the Ware County hospital.

The pastor was in Brunswick, Ga. We sent him a telegram to come at once. In the meantime we sent cards and word for everybody to pray for him. Our pastor arrived and we prayed without ceasing.

Our son was unconscious for seven days and four hours. We had an X-ray made; it showed concussion of the brain. The doctor said inflammation had set up and pronounced his case hopeless, with the fever still rising. Our pastor prayed again and told the doctor that he felt better about him. The doctor said, "You had better not feel too good, he's a very sick boy." But we held on to God that night until victory came. He was healed and sorrow left us.

Tongue cannot tell how we thank and praise our Savior for healing him. He is at home now and has been to church and town. He is telling the people about the One who healed him. He told us that he was going to the hospital and tell the doctors who healed him.

We take this method to thank our many brothers and sisters who so faithfully prayed for and visited him. We thank our pastor, Brother James S. Roberts, also our dear Brother C. M. Hughes for their faithful service and help to us.—Your brother and sister in Christ, Mr. and Mrs. M. A. Turner.

### NOTICES

The Paris district fellowship meeting will be at the Church of God, Ladonia, Texas. All are invited to come and bring a well-filled basket and have a good time with the Lord. We invite the Father, Son, and Holy Ghost to be present and take full charge. I know if He will come, we will have a good time, so everybody come expecting a good time.—W. M. Ford, district pastor, 152 S. Commerce St., Ladonia, Texas.

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To the ministers in Kentucky: Greetings in Jesus' name. Our Kentucky ministers' meeting will convene at the Church of God at Barboursville, Ky., Nov. 20-22, D. V. We expect every minister of the state to be present the entire time. The purpose of this meeting is to lay out a definite program for the church year and to effect, if possible, better ministerial fellowship and co-operation. Services will open Friday night at 7:00 p. m. Each district pastor get in touch with his pastors, evangelists, and exhorters and see that they attend this conference. Brother Walker, General Overseer, is invited to attend. Free entertainment for ministers only.—T. M. McClendon, state overseer of Kentucky, Somerset, Ky.

**NOTICES**

Dear Y. P. E. members and pastors of So. Carolina: I take this means of thanking you for the good co-operation and interest you gave us the past Assembly year. By the help of the Lord and your support we won the national banner. We praise the Lord now for this, but let's not just stop here and be satisfied with the banner for one year, let us work hard and win it again this coming year. We have our Y. P. E. organized in seventy-five per cent of the churches, but we will not be satisfied until South Carolina is one hundred per cent. We are planning on having district superintendents this year, so be sure to watch the Evangel and see who your district superintendent will be. We mean to try to help our young people become so established in the work of the Lord that the enemy cannot creep in and devour them, for we know the enemy is going to and from seeking whom he may devour. We believe we have some young people in this work who can and will stand against him and hold up Jesus before the lost and be instrumental in leading many to Jesus. Let's hold on to God, rejoice in this good salvation here, and after awhile go on to live with Him, praise His name. Let's keep on working for Jesus and the Church, remembering always there is a reward at the end of this work here.—C. F. Grant, state supt., 8 Front St., Saxon, Spartanburg, S. C.

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I would like to hear from some Christian woman over twenty-five years of age who might care to have a place in our home as a member of the family. I only want you to help with the house-keeping and can give you a good chance to attend services. Will also make a weekly allowance for clothes, etc. If interested, please write Mrs. C. W. Jackson, Rt. 2, Calhoun, Ga.

\* \* \*

To the churches and ministers in Mississippi: With pleasure I'm using this method to let you know that I am now in the state and even though we are not as yet permanently located, we are ready to serve all to the best interest of the church. To those desiring revivals in new fields, contact us and we will assure you that we will do our best to see that you have an old time gospel revival at your place on the most convenient date. Come on, precious ministers, and let our motto be, "A continued revival in every church and new churches in new fields." Let us not wait until the middle of the year to start something for the Lord, but may the Lord help us and breathe on the entire state a spirit of fasting and prayer until things will begin to move forward for His precious name as never before. Oh, I can feel a wave of glory sweep over

me as I now write. Let us be laborers together with Him that He (the Lord) may give us increase. Do not hesitate to call on us any time that we can be of any help to you and remember that we will be around to see you as early as possible.—Your humble servant for progress in the state of Mississippi, M. J. Headley, state overseer, Gen. Del., Hattiesburg, Miss.

\* \* \*

To whom it may concern: My address will remain Box 275, Cleveland, Tenn.—Orion L. Alewine.

\* \* \*

To the Sunday Schools and Y. P. E.'s of North Carolina: The Sunday School banner is at Lexington and the Y. P. E. banner at Charlotte. Please don't send me any more reports as I am out of the state. Many thanks to you for helping us win the national Sunday School banner. We will be glad to hear from any of you. My address is 403 21st St., Middlesboro, Ky. May the Lord bless you.—C. M. Dunn, clerk and treasurer of North Carolina.

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Notice to the Y. P. E.'s and Sunday Schools of Pennsylvania: Having been appointed state superintendent of Sunday Schools and Y. P. E.'s we will line up our work for the ensuing year within the next few days. Having succeeded our very good friend and brother, Wm. Morris, we trust we shall be able to serve you as faithfully and continue the good work he has been doing. We expect to visit each of your organizations at the earliest possible date. Watch the Evangel for further announcements. Until we have established permanent residence, you may write us, c/o Brother Wm. Morris, 1266 Miller St., Harrisburg, Pa.—Faithfully, Eugene M. Bryant, state supt. of S. S. and Y. P. E.'s.

\* \* \*

To whom it may concern: I have changed my address from 902 Lee Blvd. So. 9th St., Lawton, Okla., to 152 S. Commerce St., Ladonia, Tex. My home is always open to real Church of God preachers and all members who stand for the right. We stand for the Church, its doctrine, its rules just suit me. If you want a good blessing, come to Ladonia, Tex., find the Church of God, and we will show you a good time in the Lord for He is here in a big way. We need all the help we can get, so if you are a booster, come. We are in need of a good evangelist now on the district to help in some revivals, so I might bill you for some meetings later. Surely there are calls all around, many places calling for help. We ask for your prayers that the Lord will give us laborers for our hire. He said the harvest was great and the laborers few. We find it that way.—W. M. Ford.

To the churches in Illinois: R. C. Muncy is now state secretary of mission fund. Please make all checks and money orders to R. C. Muncy, 204 Mulkey St., Christopher, Ill.—J. R. Thomas, state overseer.

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To the Sunday Schools in Missouri: Greetings to all. Since I was chosen at our state convention to serve as state supt. of Sunday Schools, I am taking this means of getting in touch with you. I hope that we will be able to understand each other and work together as we did last year. I feel sure that you will be glad to co-operate with us as you have already shown, so let us take hold of our work with courage. I am sure that if we will do our best God will crown our efforts with success. I am expecting this to be the best year for Missouri that we have ever had, for I believe our people are going to do more for the Church and Sunday Schools this year than ever before. I hope that our pastors and superintendents will realize that there is much depending on them as leaders, and remember you can't expect your people to have any more zeal than their leader. Let's set an example before them and be a pattern of good works as we are taught in the Word. We will use the same plan this year of helping the orphans as we did last year, only I hope we get a better start. We can begin taking our sacrifice offering the first Sunday in next quarter or sooner, if you like. Remember there are still many orphans who have no home and we can help them if we are willing to sacrifice.

I am sending monthly report cards to the secretaries so they will be able to report their Sunday School. Superintendents, please see that your secretaries report before the tenth of the month. I don't have all the names and addresses of the secretaries so in case you don't get your report cards, please write me at once, giving name and address of secretary and I will see that you get them. There has been some expense in getting the report cards made and mailed out, and whereas we have no financial plan worked out to take care of the expense, I am asking each Sunday School to take an offering to help us bear this burden. Please send this offering direct to the state superintendent. If at any time I can be of help to you, feel free to write me. Send all mail to 4310 Vista Ave., St. Louis, Mo.—Yours for better Sunday Schools, R. E. Worley, state supt. of S. S.

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To whom it may concern: My address is changed from 1710 Prescott St., Waycross, Ga. to Route 4, Canton, Ga. If J. B. Conner, D. F. Baldree, or Ira J. Hand see this, please write me.—James S. Roberts.

## PERSONALITY OF CHRIST

(Continued from page 3)

filled, V. 18. Matt. 1:18, 23.

Jesus Himself began at Moses and all the prophets and expounded unto His followers in the Scriptures the things concerning Himself, Luke 24:27. Isaiah one of the prophets, said, "The Lord himself shall give you a sign; behold a virgin shall conceive, and bear a son, and shall call His name Immanuel," 7:14. Again, Isa. 9:6, "For unto us a child is born, unto us a son is given: . . . his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

All children have fathers. "A son is given." For all gifts there has to be a giver. Jesus was a wonderful counsellor, a mighty God to us, everlasting Father of life, the Prince of Peace. A prince is a king's son. As to a sign given, Luke said, "For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the b a b e wrapped in swaddling clothes, lying in a manger," Luke 2:11, 12.

Zechariah 9:9, "Rejoice greatly, O daughter of Zion; shout O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass." See Matt. 21:1-5 for the fulfillment of this prophecy given over four hundred years before.

The fifty-third chapter of Isaiah refers to Christ with a description of His suffering, coupled with John 18:37, "To this end was I born, and for this cause came I into the world." Also Matt. 20:28, "Came . . . to minister, and to give his life a ransom." Here is a clincher, and if you can't accept it, you don't believe God or His Word. "But when the fullness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law," Gal. 4:4, 5. Connect this with such scriptures as Gen. 3:15; 49:10; Isa. 7:14; Dan. 9:24; Micah 5:3; Matt. 1:21, 23, "Shalt call His name JESUS; v. 25; 5:17; Mark 1:15; Luke 1:31; 2:7-11; the sign to you, v. 12, named by angels, vv. 21-40; begotten by God the Father, John 1:14—there must be a begetter to all that is begotten—Rom. 1:3; Eph. 1:10; Phil. 2:7. Besides the sign, it was said, "Unto you is born this day in the city of David a Savior, which is Christ the Lord." It became a reality, a fact. It certainly happened. We know the story, we feel the effect. He has redeemed all who came.

This God child, this Savior, this Son of God, this Redeemer, Advocate, Intercessor, Mediator, He came of His own free will and accord, His choice. No one else has ever been so privileged as to choose his birthplace, but this was for a

great purpose. This was the Father's wishes and He gladly made ready, accepted the message and said, I will descend to go, to do the will of the Father (John 4:34), who sent Him, 7:16; 6:38. He said, "If ye believe in God, believe also in me." He also said, This message (gospel) is not mine but His that sent me. So He was a message bearer, a missionary to this world. He had a work and a message that no one else could do or handle and He did it and did it well, through the anointing and approval of God. Being empowered He so completely, successfully, overwhelmingly and satisfactorily carried out the complete plan in this program, that no complaint was ever voiced from the Father, His dispensational grant of power. He was able to meet every demand of the Father and mete out justice, judgment, and blessings to every one.

His power was limited, proving that He was not God the Father, but the Son. He had no creative power. He limited Himself to do only the Father's will. He was obedient unto death even the death of the cross. "To do thy will, O God," was His cry, and in recognition He said, "My Father is greater than I," John 14:28. His life was full of wonders. He went about doing good. His work was preaching the gospel message to all, ministering to the poor, sick, and needy, healing all manner of sickness and disease, working miracles, raising the dead, casting out devils, forgiving the sins of all who confessed. He was the only earthly human that ever had this power granted him. No minister, king, pope, or priest can forgive sins. For all of His goodness He was despised and rejected of men; not a speck of sin or sin stain could be found in His pure, clean and holy life, but for His goodness, honesty, and righteousness He was slain by professors—men who had drifted from God's law of love until they loved darkness rather than light because of their evil deeds. It is dangerous to drift from God or reject Him.

Christ was always conscious of His divine nature and relation to God, and submitted to the will of the Father. If He did have all power granted unto Him, He could not have manifested more than was bound in the call and the commission involving His mission to the lost world. If He had, He would have become exalted, become as a fallen angel, for anything apart from the will of God would have been sin and when you sin you join the forces of evil. If He had owned the world, He could have dethroned the devil and His forces while the devil was tempting Him on the pinnacle and the mountain. But instead He said that man shall not live by bread alone, but by every word that proceedeth out of the

mouth of God, Matt. 4. He was and is the faithful witness.

He is called the Son of the Highest, Luke 1:32. God said, "This is my Son, hear ye Him;" "In whom I am well pleased." God claimed Him and honored Him as the Son sent, anointed and empowered Him for service, Acts 10:38. Jesus knew that He was the Son of God and that God was His Father, that He proceeded from the Father as all other sons, and He honored and served Him as such. John 10:29; 14:1. He came in the form and likeness of God and thought it not robbery to be equal with God, Phil. 2:5, 8. Eph. 1:15; Heb. 1:3. Angels worshipped and adored Him as the Son, Luke 2:10. Men fell at His feet, poured out their treasures. Heaven and earth rejoiced at His birth, the angels sang, the wise men followed His star, the shepherds rushed to the city of David, Bethlehem, to join in the glad affair. Then with the angels a multitude of the heavenly host broke forth in praises to God, all because of the Son of God—a Savior born.

Peter said, "Thou art Christ the Son of the living God," Matt. 16:16. Other men said, "Thou art the Son of God," 14:33. John said, "Behold the Lamb of God." The meanest man said, "I have betrayed innocent blood." Stephen, "Ye have betrayed and murdered the Just One, Acts 7:52. Paul, "God . . . raised unto Israel a Saviour, Jesus," 13:23. The devil said, "What have I to do with Thee, thou Son of God most High?" Luke 8:28.

There is only one event of His early life (at the age of twelve) recorded in Luke 2. He said unto his parents, "Wist ye not that I must be about my Father's business?" He astonished the learned men, and Luke said He grew in wisdom and stature and in favor with God and man. Jesus said, "I am the door," John 10. Through Him we have redemption back into the favor of God and heaven. In no other name can we trust, Acts 4:12. He made the sacrifice and through this sacrifice only we have hope to be reconciled to the Father, Gal. 1:4; Heb. 9:14.

## REVIVAL

LEO, S. C.—We thank God for His wonderful blessings to us here. Brother John H. Smith ran a three weeks' revival for which we praise God. Seven were saved, six sanctified, two filled with the Holy Ghost, and six added to the church.

I earnestly desire the prayers of the great Church of God for this little band of saints that we will stay true to God and strive harder for the upbuilding of the church.—Please pray for our pastor.—Your brother under the blood, J. M. Hama.

# Announcement . . .

## Of Northwest Bible and Music Academy

### Read More About It --- Only Nine More Days

The opening day of Bible School at the Northwest Bible and Music Academy is at hand, Monday, Nov. 16. This is the day we have eagerly anticipated since the close of school last winter and many a yearning heart will throb with joy and hope as this eventful day approaches.

As you have beheld the whitened harvest field, have you been impressed with the demand for gospel reapers? Yes, the fire has burned within you and you have prayed, "Lord, send me!"

But upon reflection you have said, "What can I do? I am willing but unskilled in the Word of God." In answer to this situation and the tremendous demand for skilled laborers in the great last days' harvest the Lord has raised up Bible Schools where you may wait, study, and prepare for the gigantic task of soul-winning.

The worker that will spend time, sweat and energy to sharpen his blade before he enters the field will be able to accomplish the most. He will eliminate much of the lost motion, save the useless sweat and energy of wielding a dull blade of ignorance that can never win a soul. The Northwest Bible and Music Academy will serve you in helping you sharpen your blade. We will teach you the essential things from our chief text book—the Old Book itself.

Every department of the institution of Bible and music will cheerfully co-operate with you in helping you to become an efficient Christian worker.

Write us immediately for particulars! The time is short and we want to see you at the opening service.—10:00 a. m. Monday, Nov. 16.—Yours for His service,

Northwest Bible and Music Academy

F. W. Lemons, Supt., Minot, N. Dak.